BAKER & HOSTETLER LLP

12

13

14

15

16

17

18

22

23

24

25

26

27

28

Entered on Docket May 18, 2020 **EDWARD J. EMMONS, CLERK** U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

Signed and Filed: May 18, 2020



1 Robert A. Julian (SBN 88469) Cecily A. Dumas (SBN 111449) BAKER & HOSTETLER LLP 2 600 Montgomery Street, Suite 3100 3 San Francisco, CA 94111-2806 Telephone: 415.659.2600 4 Facsimile: 415.659.2601 Email: rjulian@bakerlaw.com 5 Email: cdumas@bakerlaw.com

Montale. U.S. Bankruptcy Judge

6 Eric E. Sagerman (SBN 155496) David J. Richardson (SBN 168592)

7 Lauren T. Attard (SBN 320898) BAKER & HOSTETLER LLP

8 11601 Wilshire Blvd., Suite 1400 Los Angeles, CA 90025-0509

9 Telephone: 310.820.8800 Facsimile: 310.820.8859

10 Email: esagerman@bakerlaw.com Email: drichardson@bakerlaw.com Email: lattard@bakerlaw.com 11

Counsel for Official Committee of Tort Claimants

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION

PG&E CORPORATION

-and-

In re:

PACIFIC GAS AND ELECTRIC COMPANY,

19 Debtors.

☐ Affects PG& E Corporation 20

☐ Affects Pacific Gas and Electric Company 21

Affects both Debtors

*All papers shall be filed in the Lead Case, No. 19-30088 (DM)

Bankruptcy Case No. 19-30088 (DM)

Chapter 11 (Lead Case) (Jointly Administered)

ORDER AUTHORIZING OVERSIZE **OBJECTION BRIEF OF THE OFFICIAL** COMMITTEE OF TORT CLAIMANTS TO CONFIRMATION OF DEBTORS' AND SHAREHOLDER PROPONENTS' JOINT CHAPTER 11 PLAN OF REORGANIZATION DATED MARCH 16, 2020

The Court, having reviewed the Ex Parte Application of the Official Committee of Tort Claimants for Entry of an Order Authorizing Oversize Brief in Objection to the Debtors' and Shareholder Proponents' Joint Chapter 11 Plan of Reorganization dated March 16, 2020 (the "Application") filed on May 15, 2020, and after due deliberation and sufficient cause appearing therefor,

IT IS HEREBY ORDERED THAT:

- 1. The Application is granted, as provided herein.
- 2. The TCC is authorized to file and serve a Confirmation Brief, as defined in the Application, in excess of 25 pages.

END OF ORDER

- 2 -